

- 5** **TO HEAR M.S.E.A. GRIEVANCE** (continued from last meeting per request of MSEA President, Rachel Sherman)

- 6** **TO HEAR ANY REPORTS FOR THE COUNTY MANAGER**

- 7** **OLD BUSINESS**
 - a. Continuation of poverty abatement
 - b. Continuation of review of jail budget
 - c. Spirit of America Award recipients to be recognized at November 2nd meeting of the Commissioners

- 8** **NEW BUSINESS**

- 9** **PUBLIC COMMENT(S) ON ANY ITEM(S)**

- 10** **ADJOURN**