



**6 OLD BUSINESS**

**7 TO HEAR ANY REPORTS OF THE COUNTY MANAGER**

- a. Budget Process Update
- b. Discussion of jail funding in general
- c. Reminder of summer meeting schedule  
meeting dates: June 7<sup>th</sup>, July 5<sup>th</sup> and August 2<sup>nd</sup>

**8 PUBLIC COMMENT(S) ON ANY ITEM(S)**

**9 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. §405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E).**

**10 ADJOURN**