



*Robert L. Andrews  
District 1*

*Richard R. Dutremble  
District 2*

*Allen R. Sicard  
District 3*

*Michael J. Cote  
District 4*

*Richard Clark  
District 5*

**COUNTY COMMISSIONERS  
COUNTY OF YORK**

45 Kennebunk Road  
Alfred, Maine 04002

(207) 459-2313  
Fax (207) 324-9494

*Gregory T. Zinser  
County Manager*

*Kathryn A. Dumont  
Assistant to the Manager*

*Victoria C. Ridlon  
Finance Director*

*Linda M. Cortliss  
Human Resource Director*

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**UPDATED AGENDA FOR THE REGULAR MEETING  
OF WEDNESDAY, MAY 15, 2019  
REGULAR MEETING AT 4:30 P. M. IN THE YORK COUNTY GOVERNMENT BUILDING  
(TO BE HELD IN THE COMMISSIONERS' MEETING ROOM)**



**YOU ARE INVITED TO RISE AND SALUTE THE FLAG OF THE UNITED STATES**

- 05-15-19      ITEM**
- 1      PUBLIC COMMENT(S) ON ANY ITEM(S)**
- 2      TO APPROVE THE MINUTES OF MAY 1, 2019**
- 3      TO APPROVE TREASURER'S WARRANTS**
  - a. Approve treasurer's warrant dated May 1, 2019 in the amount of \$276,950.91
  - b. Approve treasurer's warrant dated May 8, 2019 in the amount of \$446,361.87
- 4      TO HEAR ANY REPORTS FROM THE COUNTY COMMISSIONERS**
- 5      TO HEAR ANY REPORTS FROM THE COUNTY MANAGER**
- 6      TO HEAR PROPERTY TAX ABATEMENT (property in Buxton)**
- 7      NEW BUSINESS**
  - a. Technology Manager, Todd Charles to seek hiring approval of Derek Sawyer in the position of IT Technician with an effective date of June 3, 2019.
  - b. Letters of Recognition for long serving Budget Committee Members
  - c. Recognition of Law Enforcement and Corrections Officers  
(Correction Officers Week of May 5<sup>th</sup> and Law Enforcement Week of May 12<sup>th</sup>)

**8 OLD BUSINESS**

None

**9 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. §405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)**

- a. Enter into executive session pursuant to 1M.R.S.A. § 405 (6) (D) labor negotiations
- b. Enter into executive session pursuant to 1 M.R.S.A. §405 (6) (C) acquisition of real property or economic development

**10 PUBLIC COMMENT(S) ON ANY ITEM(S)**

**11 ADJOURN**

